

Nectar-Like Words of Nag Mahashay

Nag Mahashay did not initiate any body as his disciple. He tried himself to materialize the thoughts of Thakur Sri Ramakrishna throughout whole life. His body and mind were kept always holy. Many kinds of advice and speeches came out suddenly from his mouth. One hundred and one nectar-life words are narrated here in order to encourage lives of the common people.

1. What Krishna wills no frost can kill! What Krishna kills no frost can will.
2. God is kind.
3. The curd is in hand and plate, But men say, "Where is the curd."
4. The disordered can not follow the religion.
5. You will meditate in forest, corner and heart.
6. The preceptor of family gives the hymn to the ear; The preceptor of world gives the hymn to the heart.
7. Rama is not the work, The work is not Rama. Day and night do not stay for a while.
8. Crime in my every step, pardon me, God! (Raghunath).
9. You are growing the fruit in the banana plant.
10. Woman is illusion. All's are decayed by her.
11. It is known, but don't fit for.
12. Mukti mijjantee chetosbishayan Bishbat Tyajet.
13. God, Bhagvad and devotee these are equal, but different in form.
14. God gives us knowledge with the form of lore, you save whom, on the other hand you fall us into the cave to cover with education.
15. We have eaten too much for the kindness of God. How many people are die without eating.
16. No leaves of the tree move without His will.
17. There is no end of the kindness of God.
18. Prayer and penance. But, it will be done to die.
19. To prayer whole life for remembering God at the last time.
20. The parrot says. "Hare Krishna" in whole life, when the cat catches it cries of a new born child. The creature also says whole life. "Hari. Hari" But they remember to the relatives at last.
21. God is real and alls are unsubstantial.

22. When God keeps anybody in any condition, he has to keep in that condition.
23. Brahma, Vishnu are unconscious, can they create to know them?
24. We Should keep trust in God twice born, hymn of preceptor.
25. No body becomes free without the kindness of God.
26. You run with the hare and hunt with the hounds. You order with the justice and kill with the police.
27. Alls are your will. You are God. You do your own work, people say, "I do".
28. Enchant tress at day, Tigress at night, such the blood in the winkling eyes. Minstrels sing in whole world. They tame tigress in house to house.
29. Tuchyang Brahma Padong Parobidhu-Shango-Skutos.
30. If you give up work you will get Rama. If you give up enjoyment you will get chaste.
31. Meditate in the possession,
The secular prayers for knowledge,
The saint prayers for knowledge,
The saint prayers for pounding to God,
These three are the cheat of Kali era.
32. Beef is eaten after eating Hobislyanna (boiled rice with ghee), other hand, Hobislyanna is eaten after eating beef.
33. If mind is fresh, Ganges is the cabin.
34. Watch you yourself Don't go to the other house, Find in your heart, you will get all.
35. When the creature is Shiva, when Shiva is corpse, Then mother Shchidanandamayee dances on heart.
36. Hatred, Shame, Fear these three have not kept.
37. The meaning of the word man is "Honor + Consciousness."
38. I am tied by my work; I will be released by my duty. Who will keep?
39. There is no impresses In soul for male or female to divide.
40. The religion does go to anywhere for female, To live in house is their religion.
41. Who will wish Him, lie will get Him.
42. Do not trust the female devotee if she rolls with crying.
43. What is looted can not be blocked.
44. There are three kinds of creatures-confined, free, desirous of salvation, The confined creatures do not chant the name of Thakur and let not to

chant others.

The free creature always swims in the sea of good thought.

The creature of the desirous of salvation took at God and him glades to get His kind.

45. Though the form of out is same of the people; one-of their as tiger, others are bear to see.
46. Mother has ten sons, she has kept one of them, forgets to give him sucker. She has kept to exciting one of them, and has sat to take her fidgety son in lap. But, when any fidgety son cries with saying "Mother, Mother." Give up all, Mother takes him in her lap and keeps quite him. The people like mother in this world (family) give up all playing; Full of consciousness mother takes him in her lap.
47. The suffering of pain may be avoided with the kindness of God, otherwise not.
48. God is propitious.
49. The king Janak was clever; There was no foul in anything. He drank a bowl of milk to put two banks.
50. Who says, "Kali puja in three times per day, does he wish in the evening? The evening finds him, But he gets no search.
51. Friend, we stay till to the time, we learn till to the time.
52. All the ancient mythology are true, Nothings are false. Paronhangsho Deva said, "That's right, That's right."
53. One day Muhammad slept in. The enemies enclosed him. At this condition one of them raised to kill him. But the enemies fixed, He would be killed to awake from sleeping. Then He was awakened. One enemy asked Him to hold the sword on the chest--" Muhammad, who will protect you now?" Then Muhammad stood up to turn away the cloth of chest with the power of mind and said. "Allah will save me". The sword then fell down from the hands of enemies, after he had told this. They stood still as the doll of wood and he was saved.
54. Jesus said to pierce with spike, "God, you don't receive the foul (sin) of them, because they don't know, what then are doing."
55. Mahaprovu said, "Woman's lap as like as the soup of fish; say Hari (God), say.
56. One God is staying in all places.
57. Brahma is truth, the world is false.
58. God and His devotees don't receive the sin of anybody Because, prayer is the will of Janardhan.
59. The creatures of the world are enclosed; the Shiva is free from sin.

60. If you know the illusion, the illusion will run away her.
61. As much creatures are so much Shiva, as Much women are so much Gouri.
62. What will be done, none can do anything in the family and All's is the willing of Him (God).
63. Propitious begets no harm.
64. Mind says, "I shall not do any work of sin and behavior oblige to do the work, what is my foul?"
65. Goodwill or bad will, ills are Mother Vagabati.
66. Danger often comes where danger is feared.
67. As you sow, so you reap.
68. If you laugh today you may cry tomorrow.
69. Pray to God for your forgiveness if you do any foul. He can pardon our foul only.
70. Sin and pigeon never' keep in secret, they will express in time.
71. Moving begets twelve and living in home begets thirteen.
72. Father- can not live with young daughter in solitary, too.
73. No trust to chaste till not to burn the body on the grave-yard.
74. Worship to awake the consciousness about God at the last moment.
75. Yadrishee Bhabama yoshya shiddhirvabati taddrishi.
76. Brahma cries to fall into the noose of five primary elements.
77. The speeches of family beget noise.
78. If my lord goes to the house of shuri, then Nittyananda Roy is my lord.
79. Fate cannot be resisted if you have trust.
80. Gender beats in the neck as like as lion.
81. Somebody accomplish after attainment of Success-as ground and pumpkin have flower first and last
82. The fence is made by plants.
83. The butter "which is made at morning will not he mixed with water. So, if anybody has devotion to God in childhood, he will not be enclosed with illusion.
84. Many people will chant with dancing and singing on the era kali and at last they will go to hell
85. Man's good, Man's bad, who is the nosier to you.
86. Guru, Krishna, Vaisnava-three of them are kind to you, the creature decays without the kind of one.
87. The habit of the lamp is to give us light, but somebody is reading Vagabat, some are cooking and some are weaving in that light.

88. Strike the iron while it is hot.
89. Inevitable are the decrees of fate. The thoughts express from the heart which have kept in mind.
90. When the women are hermaphrodite and the men are eunuch, a foolish person will be lord.
91. The insects love light. They sit on the light. They don't care any obstruction, such as the devotee goes away to God, No obstruction can stop him.
92. We have to get nectar by hook or by crooks.
93. The body, mind and wealth have to offer God.
94. Be careful, not to steal the thought.
95. Man can not leave the family without knowing Brahma. As the water has no hue of its own and change its hue with the pots. So, the creature can forget the happiness of family by getting the clean happiness of God.
96. This family is of fun and cheat.
97. His legs don't foul who is caught by God.
98. Body and I know, Mind! You live in happiness.
99. To bring on calamity by one's own imprudence.
100. Both the side of a coin is the same?
101. The Gold is valuable to the jewelers, But it is fun to the poor.